Fort Collins, Colorado 80525 **DOCKET NO.: INTE.22USU1 (ITC27)** 

## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application and Fee Transmittal Letter

TANT COMMISSIONER FOR PATENTS

gon, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):

- (X)
- ( ) Design
- (X) Original patent application,
- () continuing application,
  - ()
- continuation-in-part () continuation or () divisional of S/N \_\_\_\_\_ filed \_

INVENTOR(S): Ian Zenoni, 759 E. Redwood Court, Highlands Ranch, CO 80126

## TITLE: Video Tags and Markers

Enclosed are:

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- (X) Specification 26 pages, including 7 pages claims and 1 page Abstract
- (X) The Declaration and Power of Attorney. ( ) signed (X) unsigned or partially signed
- (X) 11 sheets of (X) formal drawings ( ) informal drawings
- ( ) Information Disclosure Statement and Form PTO-1449 ( ) Associate Power of Attorney
- ( ) Priority document(s) ( ) (Other) \_\_\_\_\_ (fee \$\_\_\_\_\_

	CLAIMS AS FIL	ED BY LARGE ENT	ITY	
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(5) TOTALS	
TOTAL CLAIMS	40	40 - 20 = 20	X \$18	\$360
INDEPENDENT CLAIMS	13	13 - 3 = 10	X \$84	\$840
ANY MULTIPLE DEPENDENT CLAIMS			X \$280	\$0
	\$740			
	\$			
	0			
	\$1,940			

Attached	15	a	check	for	S	,
	Attached	Attached is	Attached is a	Attached is a check	Attached is a check for	Attached is a check for \$

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Assistant Commissioner for Patents, Box PATENT APPLICATION,

U.S. Patent & Trademark Office, P. O. Box 2327

Arlington, VA 22202

Typed name: Christie Cochran

Respectfully submitted,

William W. Cochran

Attorney/Agent for Applicant(s)

Reg. No.:26,652

Date: February 12, 2002

Telephone No.: 970-377-6363

(Rev. 11/7/96) 733818

- Attach as First Page to Transmitted Papers -